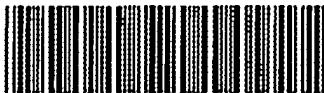


**Index of Claims**

**Application No.**
**09/675,627**
**Applicant(s)**
**RUMER ET AL.**
**Examiner**
**Art Unit**
**Pamela E Perkins**
**2822**

|                                     |          |
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| <input checked="" type="checkbox"/> | Rejected |
| =                                   | Allowed  |
|                                     |          |

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| <input type="checkbox"/> | (Through numeral)<br>Can be filed |
| +                        | Restricted                        |

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| <input checked="" type="checkbox"/> | N n-Elect d  |
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| <input checked="" type="checkbox"/> | Appeal   |
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| Claim | Final | Original | Date    |
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| 1     | ✓     | ✓        | 1/29/04 |
| 2     | ✓     | ✓        | 8/18/04 |
| 3     | ✓     | ✓        |         |
| 4     | ✓     | ✓        |         |
| 5     | ✓     | ✓        |         |
| 6     | ✓     | ✓        |         |
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| 8     | ✓     | ✓        |         |
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| 10    | ✓     | O        |         |
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| Claim | Final | Original | Date |
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| Claim | Final | Original | Date |
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